| | FOR THE BOARD MEETING DATE | | List #239 |
|--|--|---|--------------|
| endor Invoice | Description | Inv. Date | Amount |
| AGILITY | | | 1000 Table 1 |
| Invoice: 729407 | TELEPHONES 01-30-4220 TELEPHONES 01-70-4220 TELEPHONES | 02/01/25 \$162.22 \$194.99 | \$357.21 |
| Vendor Total for: AGILITY | | 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 | \$357.21 |
| AQUATIC CONTROL | | | |
| Invoice: 407596 | SHERMAN VILLAGE PARK 01-60-4250 SHERMAN VILLAGE P | 02/06/25 | \$3,193.24 |
| Invoice: 409131 | RIDGELAKE PARK 01-60-4250 RIDGELAKE PARK | \$3,193.24 01/31/25 \$3,223.55 | \$3,223.55 |
| Vendor Total for: AQUATIC | CONTROL | | \$6,416.79 |
| CARTER BROS. LUMBER CO. | | | |
| Invoice: 2501-1360 | HARDWARE 01-40-4830 HARDWARE | 01/30/25 \$23.90 | \$23.90 |
| Vendor Total for: CARTER B | 1977 19 | \$23.90 | |
| CASS COMMUNICATIONS MGM | IT., INC. | | |
| Invoice: 039001816 | 58-0225 INTERNET 01-70-4420 INTERNET | 02/01/25 \$79.95 | \$79.95 |
| Vendor Total for: CASS COMMUNICATIONS MGMT., INC. | | · · · · · · · · · · · · · · · · · · · | \$79.95 |
| CENTRAL IL ASSOC LAW ENFO | DRCEMENT EXECS | | |
| Invoice: 020525 | ANNUAL DUES 01-30-4250 ANNUAL DUES | 02/05/25 \$150.00 | \$150.00 |
| Vendor Total for: CENTRAL IL ASSOC LAW ENFORCEMENT EXECS | | 7,000 | \$150.00 |
| CITY OF SPRINGFIELD | | | |
| Invoice: 011925 | ROCK SALT 03-00-4110 ROCK SALT | 01/21/25 \$7,592.53 | \$7,592.53 |
| Vendor Total for: CITY OF SPRINGFIELD | | | \$7,592.53 |
| FLOURISH WITH CID | | | |
| Invoice: 53421 | FLORAL SPRAYS | 01/09/25 | \$634.00 |

| Vendor Invoi | ce | Description | Inv. Date | List #239 Amount |
|---|--|--|---|---------------------|
| | PAR ad a constitution of the second of the s | 01-30-4280 FLORAL SPRAYS | \$634.00 | |
| Vendor Total for: FLOUI | RISH WITH CID | | ANA | \$634.00 |
| FUTUREPLAN BY ASCENSI | JS | • | | |
| Invoice: 1586 | 55DF_202501 | ADMINISTRATION FEE 01-70-4420 ADMINISTRATION FE | 01/30/25 \$175.00 | \$175.00 |
| Vendor Total for: FUTUI | REPLAN BY ASC | ENSUS | | \$175.00 |
| ILLINOIS MUNICIPAL LEAC | GUE RISK MAN. A | ASS. | | |
| Invoice: 0225 | | INSURANCE 01-20-4100 INSURANCE | 02/03/25 \$6,878.23 | \$6,878.23 |
| Vendor Total for: ILLING | DIS MUNICIPAL I | LEAGUE RISK MAN. ASS. | | \$6,878.23 |
| LANDMARK FORD | | | | |
| Invoice: 1358 | | SERVICE F-150 TRUCKS 01-40-4330 SERVICE F-150 TRU | 01/27/25 \$75.56 | \$75.56 |
| Vendor Total for: LAND | MARK FORD | | | \$75.56 |
| LLOYD IT SERVICES | | | | |
| Invoice: 2687 | | MISC. IT 01-30-4225 MISC. IT 01-70-4225 MISC. IT | 02/01/25 \$538.75 \$1,890.24 | \$2,428.99 |
| Vendor Total for: LLOYI | O IT SERVICES | | 770 | \$2,428.99 |
| LUBY EQUIPMENT SERVIC | ES | | | |
| Invoice: PSO0 | | SERVICE BACK HOE 01-40-4830 SERVICE BACK HOE | 01/29/25 \$484.30 | \$484.30 |
| Vendor Total for: LUBY EQUIPMENT SERVICES | | | \$484.30 | |
| MAXIMUM BANDS ENTER? | TAINMENT LLC | | | |
| Invoice: 01232 | 25 | CLASSIC SEIGER 01-60-4915 CLASSIC SEIGER | 01/23/25 | \$4,125.00 |
| Invoice: 02012 | 25 | CONCERT 01-60-4915 CONCERT | \$4,125.00 02/01/25 | \$4,250.00 |
| Invoice: 02012 | 25-2 | CONCERT | \$4,250.00 02/01/25 | \$4,250.00 |

List #239

| endor | Invoice | Description | Inv. Date | Amount |
|---|-------------------------------|---|---|-------------|
| | | 01-60-4915 CONCERT | \$4,250.00 | PPOS |
| Vendor Total for: MAXIMUM BANDS ENTERTAINMENT LLC | | | | \$12,625.00 |
| MENARDS | | | | |
| | Invoice: 74964 | SUPPLIES 01-40-4830 SUPPLIES | 01/20/25 \$64.47 | \$64.47 |
| | Invoice: 75236 | GLOVES 02-00-4810 GLOVES | 01/23/25 \$99.92 | \$99.92 |
| | Invoice: 75578 | SUPPLIES 01-40-4830 SUPPLIES | 01/27/25 \$22.90 | \$22.90 |
| | Invoice: 75669 | SUPPLIES 01-40-4830 SUPPLIES | 01/28/25 \$243.88 | \$243.88 |
| | Invoice: 75902 | CABLE TIES 01-30-4245 CABLE TIES | 01/30/25 \$29.99 | \$29.99 |
| Vendor To | otal for: MENARDS | | 100 | \$461.16 |
| O'REILLY AU' | TO PARTS | | | |
| | Invoice: 1259-271331 | BRAKE PADS FOR BUCKET TRUCK 01-40-4330 BRAKE PADS FOR BU | 01/27/25 \$138.33 | \$138.33 |
| Vendor To | otal for: O'REILLY AUTO PARTS | S | | \$138.33 |
| PLEA | | | | |
| | Invoice: 108851 | MONTHLY MEMBERSHIP FEE 01-30-4250 MONTHLY MEMBERSHI | 01/28/25 \$47.52 | \$47.52 |
| Vendor To | otal for: PLEA | | | \$47.52 |
| PRINCIPAL LI | FE INSURANCE CO. | | | |
| | Invoice: 10001-0225 | INSURANCE 01-30-4120 INSURANCE 01-40-4120 INSURANCE 02-00-4120 INSURANCE 01-70-4120 INSURANCE 01-70-4120 INSURANCE | 01/17/25 \$485.16 \$54.29 \$108.58 \$54.29 \$.01 | \$702.33 |
| Vendor Total for: PRINCIPAL LIFE INSURANCE CO. | | | \$702.33 | |
| REPUBLIC SE | RVICES #352 | | | |
| | Invoice: 0352-003145824 | GARBAGE | 01/15/25 | \$1,105.18 |

| endor | Invoice | Description | Inv. Date | List #239 Amount |
|--|-----------------------------|--|--|---------------------|
| | | | The state of the s | |
| | | 01-30-4850 GARBAGE 01-60-4250 GARBAGE | \$81.78 \$1,023.40 | |
| Vendor T | otal for: REPUBLIC SERVICES | #352 | 7 (3 V) | \$1,105.18 |
| SANGAMON | COUNTY ETSD | | | |
| | Invoice: 010125033125 | QUARTERLY USER FEE 01-30-4220 QUARTERLY USER FE | 01/18/25 \$2,250.00 | \$2,250.00 |
| Vendor T | otal for: SANGAMON COUNTY | Y ETSD | | \$2,250.00 |
| SANGAMON | COUNTY WATER RECLAMAT | TION DIST. | | |
| | Invoice: 013025 | SEWER 02-00-5000 SEWER | 02/01/25 \$45,914.75 | \$45,914.75 |
| Vendor T | otal for: SANGAMON COUNTY | WATER RECLAMATION DIST. | | \$45,914.75 |
| SEAN BULL | | | | |
| | Invoice: 020925 | REIMBURSEMENT 01-70-4250 REIMBURSEMENT | 02/09/25 \$558.64 | \$558.64 |
| Vendor T | otal for: SEAN BULL | | | \$558.64 |
| SPRINGFIELD | OVERHEAD DOORS | | | |
| | Invoice: 65172 | REPAIR GARAGE DOOR 01-40-4330 REPAIR GARAGE DOO | 01/31/25 \$242.50 | \$242.50 |
| Vendor Total for: SPRINGFIELD OVERHEAD DOORS | | 77.6 | \$242.50 | |
| TAMCO CAPI | TAL | | | |
| | Invoice: 8220 | MONTHLY RENTAL 01-70-4220 MONTHLY RENTAL | 02/04/25 \$79.50 | \$79.50 |
| Vendor Total for: TAMCO CAPITAL | | 44.2 | \$79.50 | |
| VESTIS | | | | |
| | Invoice: 6130541724 | MATS & TOWELS 01-40-4830 MATS | 01/28/25 \$26.01 | \$26.01 |
| | Invoice: 6130541725 | UNIFORMS 02-00-4830 UNIFORMS | 01/28/25 \$12.00 | \$12.00 |
| | Invoice: 6130545419 | MATS & TOWELS | 02/04/25 | \$32.16 |

| | FOR THE BOARD MEETING DATED | List #239 | |
|--|--|----------------------------------|----------|
| Vendor Invoice | Description | Inv. Date | Amount |
| | 01-40-4830 MATS & TOWELS 01-40-4830 MATS & TOWELS | \$6.15 | |
| Invoice: 613054542 | | \$26.01 02/04/25 \$12.00 | \$12.00 |
| Vendor Total for: VESTIS | | 1000 | \$82.17 |
| WATTS COPY SYSTEMS, INC. | | | |
| Invoice: 38347926 | MONTHLY COPIER FEE 01-30-4810 MONTHLY COPIER FE 01-70-4400 MONTHLY COPIER FE | 01/16/25 \$146.30 \$146.31 | \$292.61 |
| Vendor Total for: WATTS COPY SYSTEMS, INC. | | | \$292.61 |
| WIRELESS USA | | | |
| Invoice: 302714 | PARTS 01-40-4830 PARTS | 01/20/25 \$10.04 | \$10.04 |
| Vendor Total for: WIRELESS USA | | | \$10.04 |

| G DATED 02-11-2025 | List #239 Amount | |
|---------------------------|---------------------|--|
| GENERAL FUND | \$36,066.41 | |
| SEWER REVENUE FUND | \$46,147.25 | |
| MOTOR FUEL TAX FUND | \$7,592.53 | |
| Grand Total: | \$89,806.19 | |
| Total Vendors: | 26 | |
| TOTAL FOR REGULAR CHECKS: | 89806.19 | |